A G E N D A

Committee: **FINANCE**

Meeting Date: **Monday, November 30, 2026** **Time: 6:45 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments or Questions
5. Approval of November 23, 2026 Meeting Minutes
6. Recommendation to Approve
   - Regular Expense Transfers
7. Recommendation to Approve Ordinance(s):
   - Ord. #26-1329 – 2027 Appropriation and County Budget
8. Recommendation to Approve Resolution(s): None
9. Recommendation to Approve a 3-Year Contract with Karpel Solutions for Procurement, Usage, and Implementation of DEFENDERbyKarpel in the Amount of $223,046
10. Recommendation to Approve Treasurer's Report of Funds Invested
11. Recommendation to Approve Expense Claims
12. Recommendation to Approve November 2026 Payroll
13. Executive Session
14. Other Business
15. Adjournment